## Hackney Aquatics 2025 Regional Qualifier

##

## INDIVIDUAL ENTRY FORM

**Please send a copy of this Entry Form to** **sean@hackneyaquaticsclub.org** **once you have made payment.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Swimmers Name:** |  | **Date of Birth:** |  |
| **Swim England No.** |  | **Gender:** |  |
|  **Mobile No:** |  | **Email:** |  |

**Entries**

|  |  |
| --- | --- |
| **Saturday 1st March** | **Sunday 2nd March** |
| **Event** | **Time** | **Event** | **Time** |
| Mixed 1500m Free |  | Mixed 800m Free |  |
| Girls 200 Back |  | Open/Boys 200 Back |  |
| Open/Boys 200 Breast |  | Girls 200 Breast |  |
| Girls 200 IM |  | Open/Boys 200 IM |  |
| Open/Boys 100 Free  |  | Girls 100 Free |  |
| Girls 100 Fly |  | Open/Boys 100 Fly |  |
| Open/Boys 50 Fly |  | Girls 50 Fly |  |
| Girls 50 Breast |  | Open/Boys 50 Breast |  |
| Open/Boys 400 Free |  | Girls 400 Free |  |
| Girls 400 IM  |  | Open/Boys 400 IM  |  |
| Open/Boys 200 Fly |  | Girls 200 Fly |  |
| Girls 200 Free |  | Open/Boys 200 Free |  |
| Open/Boys 100 Back |  | Girls 100 Back |  |
| Girls 100 Breast |  | Open/Boys 100 Breast |  |
| Open/Boys 50 Free |  | Girls 50 Free |  |
| Girls 50 Back |  | Open/Boys 50 Back |  |
|  |  |  |  |  |  |
| **Items** | **Number** | **Cost** |
| Total 50/100/200/400m Entries | @ £9 Each | **£** |
| Total 800/1500m Entries | @ £11 Each | **£** |
| Manual Entry Fee | £7.00 | **£7.00** |
| Total Payment |  | **£** |

**Payment details**

|  |  |
| --- | --- |
| **Payment by BACS to:** | **Hackney Aquatics Club** |
| **Sort Code** | **08-92-99** |
| **Account No** | **67363748** |
| **Payment Reference** | **RegQual25-SURNAME** |

Are you including **Para-Swimmers**? Yes/No - If so please specify classification category: …………………

**I declare that the above particulars are correct and that I have made payment. I also confirm that competitors are eligible to compete as defined by Swim England Laws and will abide by the conditions laid down by Hackney Aquatics Club for this competition. I consent to the use of personal data for the purposes of making entries to the competition, managing the meet and the submission of results to Rankings.**

**Signature of club representative: ………………………………………………Date :……………………………….**

**CLOSING DATE FOR ENTRIES: 14th February 2025 at 23:59 GMT**